SPECIFIC-I	PURPOSE COM	ASSITTE	s 78711-2070		(512)463-5800 1-800-325
CAMPAIGN	FINANCE REI	PORT	_		FORM SPA COVER SHEET PG
	TION GUIDE explains how t	io	1 ACCOUNT # (Ethics Commissi	on filers)	2 PAGE#
3 COMMITTEE NAM			8888888		1 of 46
The Carol Alvarado	Legal Fund				OFFICE USE ONLY
4 COMMITTEE ADDRESS	ADDRESS / PO BOX; APT	/ SUITE #;	CITY; STATE;	ZIP CODE	Date Received
Change of Address	816 Ralfallen Houston, TX 77008				Date Hand-delivered or Date Postmarked
CAMPAIGN			,	/-	The state of the s
TREASURER NAME	Ms/Mrs/Mr Mr. A	FIRST Albert		MI .	Receipt # Jr
	NICKNAME AL L	LAST U na	*************	SUFFIX	Dete Processed
CAMPAIGN	<u> </u>			llr	Date Imaged
CAMPAIGN TREASURER'S STREET ADDRESS	STREET ADDRESS (NO PO BOX F	PLEASE); APT/SUIT	TE#; CITY;	STATE:	ZIP CODE
(Residence or business) CAMPAIGN TREASURER'S	Houston, TX 77027	APT/SUIT	IE#; CITY:		
MAILING ADDRESS Change of Address	3000 Weslayan, #330 Houston, TX 77027		GII (,	STATE;	7/P CODE
CAMPAIGN	AREA CODE PHONE N	UMBER	EXTENSION		
TREASURER PHONE	(713) 624-1060				
REPORT TYPE	X January 15		<u> </u>		
	July 15	Eth	th day before election of day before election noff		Exceeded \$500 limit Dissolution (attach PAC-DR)
PERIOD COVERED	Month Day	Year		L	10th day after campaign treasurer lermination
	07/01/2006	i	THROUGH	Мо	12/31/2006
LECTION	ELECTION DATE Month Day Year	ELECTION TYP	E		
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1		Primary	Runoff	Gener	al Special
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PURPOSE	& TOTALS	Austin, Texas 78711-2070 COMMITTEE REPORT:	(512)463-	
40.00	TALO		Cov	FORM SPA
NAME	The Carol Alvarad	o Legal Fund		
13 COMMITTEE PURPOSE	CANDIDATE	CANDIDATE / OFFICEHOLDER NAME	8888888	T# (Elhics Commission file
(Attach lists on plain paper to complete this report if necessary.)	DE DEFICEHOLDER	OFFICE SOUGHT (candidate) / OFFICE HELD (officer	older)	
SUPPORT (Candidate or Measure]	BALLOT IDENTIFICATION /# COUNCIL	TION DATE Day Year	
Candidate or Maasure ASSIST (Officeholder only)) · ⊲EASURE	DESCRIPTION		
CONTRIBUTION TOTALS	1. TOTAL PO	DLITICAL CONTRIBUTIONS OF \$50 OR LESS (UTHER THAN LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED		
	2. TOTAL PO	LITICAL COLUMNIA STATEMIZED	\$	0.00
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ŀ		ITICAL EXPENDITURES	\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLIT	TICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY	\$	72,000.00
DUTSTANDING OAN TOTALS	6. TOTAL PRINC	NDAL AND	\$	800.00
FFIDAVIT	LAST DAY OF	CIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE THE REPORTING PERIOD	\$	0.00
		I swear, or affirm, under penalty of pe is true and correct and includes all info me under Title 15, Election Code.	rjury, that the accor	npanying report be reported by
AFFIX NOTARY STAM			n Treasurer	
to and subscribed be 2000, 2000 tree of officer administering	1 Poetino ni	ch, witness my hand and seal of office. NOTARY PUBLIC, STATE OF TELAS	his the 15 TONY CAMP 1513 W Hum	OS bie
ITE Of Officer and A VI		OUMARGON TETAGA	フノソーマメロS	77520 5 1

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	Houston, TX 77009 \$200.0
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4 Date			•	3 ACCOUNT # 88888888	(Ethics Commission filers)
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11/03/200	6 Contributor address;	City; State; Zip	Code	••••••••	contribution (\$)
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4 Date	S Evillando		<u></u>	8888888	(Ethics Commission filers)
	Fillip, JR	utor	D#)		7 Amount of contribution (\$)
09/07/2006	6 Contributor address; Houston, TX 77087	City; State; Zip Co	de .	· · · · · · · · · · · · · · · · · · ·	\$50.0
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11/03/2006	6 Contributor address:	City: State: 7: 0			αιναιναιοτί (φ)
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Means of tran	nsportation		18 Purpose of trave.		
Date 09/15/2006	5 Full name of contributor Garcia, Carlos				7 Amount of contribution (\$)
	6 Contributor address; Houston, TX 77023	City: State; Zip Coo	de		\$100.00
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2 FILER NAM	The Carol Alvarado L	egal Fund		Schedule: 15	5/43 Report: 17/46
4 Date				3 ACCOUNT# 88888888	(Ethics Commission filers)
4 Date	 Full name of contribute Hernandez, John 	tor ut-of-state PAC	(ID#)	7 00000000	7 Amount of
		****			contribution (\$)
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Texas Ethics Commission

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4 Date	5 Full name of contribu	rtor D put of state Dec	W	8888888	-,
	Lipton, Larry	D Sut-oi-state PAC	(IU#)		7 Amount of
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	ouston, TX 77071			}	\$500.00
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		egar, ung		3 ACCOUNT	# (Ethic	cs Commission filers)
4 Date	5 Full name of contribution McBride, Gray	itor	N/IDH	8888888	8	·
	McBride, Gray	and order 1 AC	·(ID#)		7	Amount of
10/16/2006	6 Contributor address; Sante Fe, NM 87502	yr otate, Zip (Code	***********		contribution (\$)
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	ıstin, TX 78701			. [\$500.00
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Texas Ethics Commission P.O.Box 12070 Austin, Texas 78711-2070 **POLITICAL CONTRIBUTIONS** (512)463-5800 1-800-325-8506 OTHER THAN PLEDGES OR LOANS SCHEDULE A The INSTRUCTION GUIDE explains how to complete this form. 1 PAGE# 2 FILER NAME The Carol Alvarado Legal Fund Schedule: 29/43 Report: 31/46 3 ACCOUNT # (Ethics Commission filers) 8888888 5 Full name of contributor out-of-state PAC(ID# Date Othon, William Amount of contribution (\$) 09/07/2006 6 Contributor address; City; State; Zip Code Houston, TX 77042 \$500.00 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) 10 In-kind contribution 11 In-kind description (if applicable) Check if in-kind contribution for travel outside Texas and complete boxes 12-18. Otherwise, complete box 11 if applicable. 12 Name of person(s) traveling on whose behalf the travel was accepted (attach additional pages if necessary) 13 Departure city / location 14 Departure date 15 Destination city / location 16 Arrival date 17 Means of transportation 18 Purpose of travel Date 5 Full name of confributor out-of-state PAC(ID# Amount of contribution (\$) 09/01/2006 6 Contributor address; City; State; Zip Code Houston, TX 77023 \$50.00 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) 10 In-kind contribution 11 In-kind description (if applicable) Check if in-kind contribution for travel outside Texas and complete boxes 12-18. Otherwise, complete box 11 if applicable. 12 Name of person(s) traveling on whose behalf the travel was accepted (attach additional pages if necessary) 13 Departure city / location 14 Departure date 15 Destination city / location 16 Arrival date 17 Means of transportation 18 Purpose of travel

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4 Date	5 Full name of contribut	or []		8888888	and the same of th
	Camorico, Mario		(ID#)		7 Amount of contribution (\$)
11/03/2006	6 Contributor address; Houston, 1X 77017	City; State; Zip (Code	**********	\$100.0
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11/03/2006 6 Contributor address; Houston, TX 77020 8 Principal occupation / Job title (See Instruction) In-kind contribution	egal Fund tor out-of-state PAC(ID:	de	1 PAGE # Schedule: 32 3 ACCOUNT # 88888888	(Ethics Commission filers) 7 Amount of contribution (\$)
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		sgai Fulid		3 ACCOUNT#	(Ethics Comm	
4 Date	5 Full name of contribut	or out-of-state PAC(n#	8888888		-,
	Thompson, Carla)		7 Amor	unt of ution (\$)
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40/00/00	**************	•••••		1	Amount of contribution (\$)
12	Contributor address;	City; State; Zip Co	de		
	louston, 12 77008				\$25.00
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UNITED STATES HOUSE OF REPRESENTATIVES

Office of the Clirk Washington, D.C.

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REGISTRATION FORM AND STATEMENT OF ORGANIZATION

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COMMITTEE

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SUPPORTING ANY CANDIDATE(S) FOR THE U.S. HOUSE OF REPRESENTATIVES AND ANTICIPATING CONTRIBUTIONS OR EXPENDITURES IN EXCESS OF \$1,000 IN ANY CALENDAR YEAR

REQUIREMENTS FOR REGISTRATION OF POLITICAL COMMITTEES

(In accordance with the provisions of the Federal Election Campaign Act of 1971, P.L. 92-225)

SEE APPROPRIATE SUPERVISORY OFFICERS WANUAL FOR ADDITIONAL REGULATIONS AND INSTRUCTIONS

A. The treasurer of each political committee which anti-iprical receiving contributions or making expenditual during the calendar year in an agregate amount succeding \$1,000 any portion of which will be expended for the purpose of influencing the nomination or election of endidates for the U.S. Bosses of Representatives shall file vici. a organization, or, if later, 10 days after the date on which it has information which extend the committee to anticipate it we influencing the nomination or make expenditures in excess of \$1,000 any portion of which will be expended for the purposes on April 7, 1972 shall the a Registration form and Statement of Organization with the Clerk of the U.S. Hence of Representatives. Each such committee in existent expenditures on or before April 17, 1972. Note: If the committee also expended for the U.S. Hence of Representatives of the C.S. Hence of Representatives of the C.S. Hence of Representatives are the U.S. Beauty and if the Representative of the U.S. Hence of Representative of the U.S. Hence of Representatives of the U.S. Hence of Representatives of the U.S. Hence of Representative of the U.S. Hence of Representatives of the U.S. Hence of Representatives of the U.S. Hence of Representatives of the U.S. Hence of Representative of the U

A copy of this statement shall be filed with the Secretary of State (or, if there is no Office of Secretary of State, the unit State officer) of the appropriate State.

C. A capy of this statement shall be preserved by the treasurer of the political committee for a period of not less than two (2) 7th

D. Any change or correction of information previously submitted in a Registration Form and Statement of Organization shall be reported to the Clork of the U.S. House of Representatives within ten (10) days following the change or correction. Such assuments of the statement shall contain the data, identity of the committee, the change or correction appropriately identified, and shall be verified by the oath or affirmation of the person filing such information, taken before any officer authorized to administer the cathe.

E. Any committee which, after having fled one or more Registration Form and Statement of Organization, dishards of determines it will no longer receive contributions or more Registration Form and Statement of Organization, dishands a comoding \$1,000 shall so nearly the Cork of the U.S. House of Representatives. Such notification in an aggregate among such or affirmation of the person Hing it, taken before any officer authorized to administer the eath and make a shall include a statement at to the disposition of registrative authorized to administer the eath and make and the contract of the statement as to the disposition of registrative to the statement as to the disposition of registrative to a statement as to the disposition of registrative to a statement as to the disposition of registrative to the statement as to the disposition of registrative to the statement as the statement as to the disposition of registrative to the statement as to the disposition of registrative to the statement as the statement as to the disposition of registrative to the statement as the statem

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Manifest Bookers and Code:	1125 - 15th Street, N. W.
	Washington, D. C. 20005

Date of this registration: Ray 19, 1972

Name of affiliated or connected organization	Mailing address and ZIP code	Relationship
J.B.\$.V.	1125 - 15th Street, N. W. Weshington, D. C. 20005	
Federal Election Commission ID:	C00027342	

- 1. Arm, Scope and Jurisdiction of the Committee:
 - (a) Will this committee operate in more than one State?
 - (b) Will it operate on a statewide basis in one State?
 - (c) Will it primarily support candidates seeking State or local office?
 - 7d) Will it support a randidate for the U.S. House of Representatives in an aggregate amount in excess
 we sure during the calendar vess?

B.R. ELECTION PORM :

INTERNATIONAL ENOTHERMOOD OF ELECTRICAL MOREERS COMMITTEE ON POLITICAL ENUCATION

(Full	Name	of Co.	Damit t	
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(a) If the committee is supporting individual candidates for the U.S. House of Representatives, list each candidate by name, address, office sought, and party affiliation:

Full names of candidates	Mailing address and ZIP code	State and Congressional District	Party
ill Support A Number of andidates As Determined rom Time To Time			
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(b) List by name, address, office sought, and party affiliation, any candidate for other Federal office that this committee is supporting:

Full	names of candidates	Mailing address and ZiP code		7
ili Su	pport A. Number Of tes As Determined		Office sought	Party
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	by name, address, offi-			

(c) List by name, address, office sought, and party affiliation, any candidate for any other public office that this committee is supporting:

Full names of candidates	Mailing address and ZiP code		
Will Support A Number of	and zif code	Office sought	Party
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If this complittee is supporting at			

If this committee is supporting the entire ticket of a party, give name of party: ... Non-Applicable . Identify by name, address and position, the committee's custodian of books and accounts:

the committee's custodian of books and accounts:			
mailing address and 21P code	Committee title or position		
1125 - 15th Street, N. W.			
Mashington, D. C. 20005	Secretary Treasurer		
	Mailing address and 21P code 1125 - 15th Street, N. W.		

List by name, address and position, other principal officers of the committee, including officers and members of the finance committee, if any:

Full name	Mailing address and ZIP		Committee title or position		
harles H. Pillard	1125 - 15th Street, A	N. W.	•		
		20005 Chairman			

9. In the event of	dissolution .	****	beyond the current ca	committeer? Ye	If so how
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