



**City of Houston Council Committee on Quality of Life
Council Member Julian Ramirez, Chair
Vice Mayor Pro Tem Amy Peck, Vice Chair**

Council Member Carolyn Evans-Shabazz
Council Member Mary Nan Huffman
Council Member Willie Davis

Notice of Hybrid City Council Committee Meeting
Monday, March 3, 2025 at 2:00 P.M.

**This meeting will be held in the Anna Russell City Hall Council Chamber,
901 Bagby St., 2nd Floor, Houston, Texas 77002. The meeting will be open to the public.**

This meeting will offer City of Houston Council Members and their staff the options to participate via videoconference or in-person.

The Chair, as presiding officer of the Committee, will be physically present in chamber. In accordance with the provisions of Section 551.127 of the Texas Government Code applicable to a governmental body that extends into three or more counties, all other committee members have the option to participate in-person or virtually via Microsoft Teams.

Presentation handouts will be available at:

<https://www.houstontx.gov/council/committees/qualityoflife.html>

This meeting will also be broadcast on HTV, the City of Houston's Municipal Channel

1. **Welcoming Remarks – Chairman Julian Ramirez and Vice Chair Amy Peck**
2. **Food Trucks (“Mobile Food Units”) – Current Tools and Opportunities**
 - a. *Inspections and more* – Houston Health Department, Chief Sanitarian Renee Beckham
 - b. *HFD role in permitting, complaint process, and food truck park complaints* – Houston Fire Department, Fire Marshal Marion Spann and Communications Director Brent Taylor
 - c. *Food trucks in residentially restricted neighborhoods* – Legal Department, Paul Barnes, Sr. Asst. City Attorney
3. **Chapter 4 Ambulance Updates – Houston Health Department, EMS Program Supervisor Kevin Hart**
4. **Public Comment** – Public comment will be accepted in person only. Members of the public who wish to sign up to speak may do so by emailing atlarge1@houstontx.gov by 5:00 P.M. on Sunday, March 2, 2024, OR may simply be present at City Council Chambers during this item on the agenda. Public speakers will be called at their designated time per the agenda.
5. **Adjourn**